



**Moultonborough Capital Improvements Program Committee**  
**P.O. Box 139**  
**Moultonborough, NH 03254**  
**(603) 476-2347**

**Agenda/Notice**

**Ernest Davis Meeting Room**  
**Town Hall**  
**Thursday, April 14, 2016**  
**PLEASE NOTE NEW DATE**  
**10:00 A.M.**

- I. Welcome new members/alternates and returning members/alternates**
- II. Organizational Portion – election of Chair and Clerk**
- III. Discussion and approval of draft 2016 schedule**
- III. Any other business to come before the Committee**
- IV. Adjournment**

**Jordan Prouty**  
**Chair**